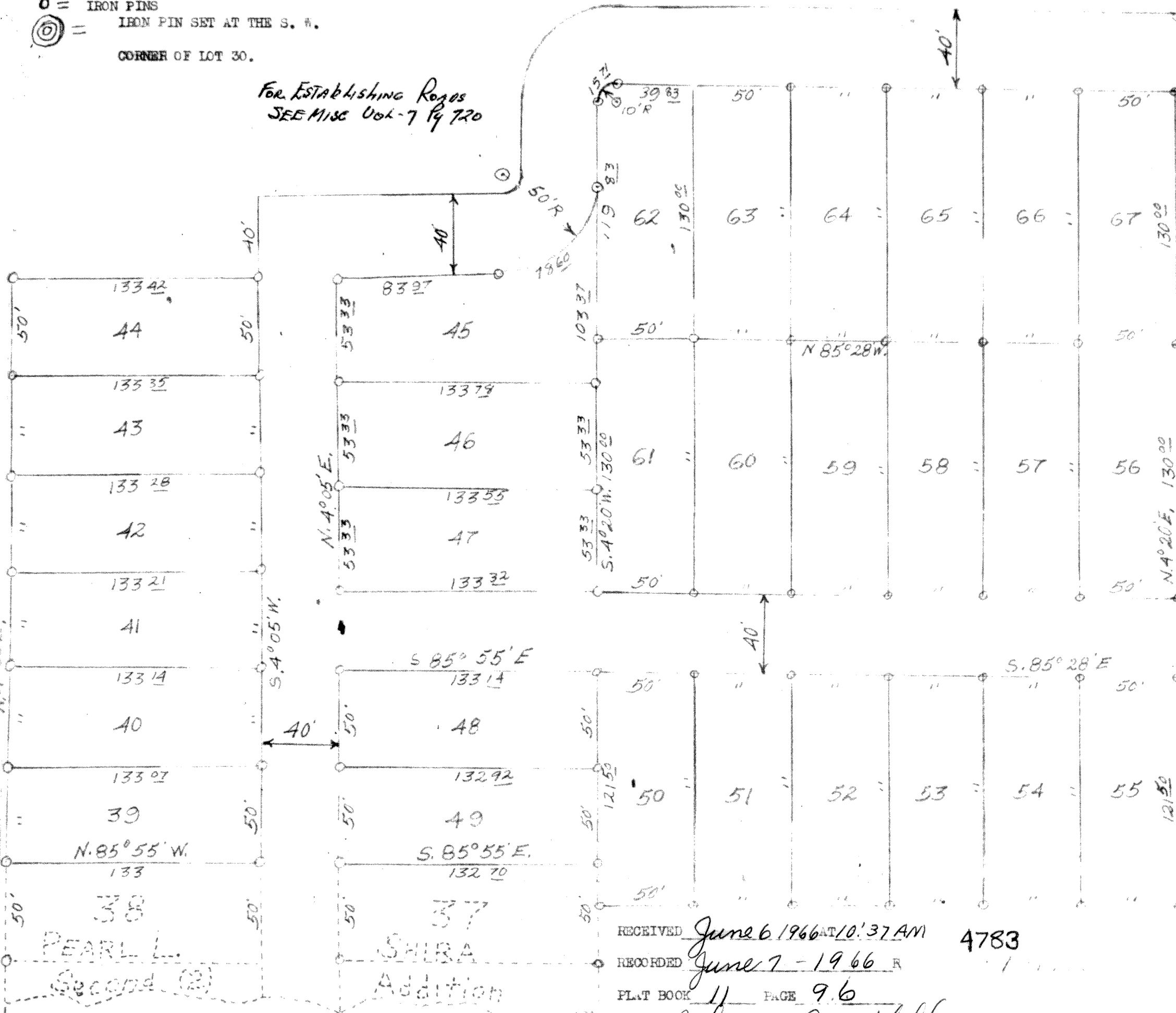


PEARL L. SHIRA  
THIRD (3) Addition  
to  
Seneca Lake

○ = IRON PINS  
⊙ = IRON PIN SET AT THE S. W. CORNER OF LOT 30.

For Establishing Roads  
SEE MISC 062-7 Pg 720



LOCATED IN RICHLAND TOWNSHIP, GUERNSEY COUNTY AND STATE OF OHIO, AND BEING IN THE WEST PART OF MILITARY LOT THIRTY (30), TOWNSHIP THREE (3) AND RANGE ONE (1), AND BEING A PART OF THE LAND DESCRIBED IN VOL. 227 PAGE 326, GUERNSEY COUNTY RECORDS.  
I HEREBY ACKNOWLEDGE THE MAKING OF THIS PLAT AND DO HEREBY DEDICATE THE STREETS INCLUDED THEREIN TO THE PUBLIC USE FOREVER, AND IN WITNESS THEREOF I HEREBY SUBSCRIBE MY NAME THIS 28 DAY OF May 1966.

WITNESS  
Ronald G. Groves SIGNED William J. ...

ACKNOWLEDGE BEFORE ME, A NOTARY, THIS 6 DAY OF JUNE 1966.  
SIGNED Robert E. Rose  
MY COMMISSION EXPIRES \_\_\_\_\_

UNDER THE DIRECTION OF THE PROPERTY OWNER, W. A. SHIRA, I SURVEYED THE REAL ESTATE SITUATED WITHIN THE BOUNDARIES INDICATED BY THE LINES ON THIS PLAT AND DIVIDED SAID REAL ESTATE INTO LOTS, AND I HEREBY CERTIFY THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE 28 DAY OF MAY 1966.  
SIGNED Sam Patton  
SAM PATTON  
R. O. F. # 8122

ACKNOWLEDGE BEFORE ME, A NOTARY, THIS 6 DAY OF \_\_\_\_\_ 1966.  
SIGNED Robert E. Rose  
MY COMMISSION EXPIRES \_\_\_\_\_

THIS PLAT SUBJECT TO ALL MEASURES AND RESTRICTIONS FOR SANITATION, SOIL EROSION, REFORESTATION, ETC, WHICH NOW ARE OR SHALL HEREAFTER BE AUTHORIZED BY THE DIRECTORS OF SAID MUSKINGUM WATERSHED CONSERVANCY DISTRICT.

THE LOTS HEREIN ARE SUBJECT TO A PERPETUAL EASEMENT FOR THE INSTALLATION, REPAIR AND MAINTENANCE OF ELECTRIC LINES.

ACCEPTED AND APPROVED IN ACCORDANCE WITH R. C. 711.041, WITH RESERVATION THAT NO ROAD, STREET OR ALLEY SHALL BE ACCEPTED INTO THE TOWNSHIP SYSTEM UNTILL IT HAS BEEN GRADED AND SURFACED TO THE SATISFACTION OF THE TOWNSHIP TRUSTEES.

GUERNSEY COUNTY COMMISSIONERS. William J. ...  
DATE June 6, 1966 Robert E. Rose  
John O. Mahaffey  
COUNTY AUDITOR Lewis Edward Tipton  
CLERK OF BOARD OF COMMISSIONERS.

434 acres in lots.  
10 acres in Roads

RECEIVED June 6 1966 AT 10:37 AM 4783  
RECORDED June 7 - 1966 R  
PLAT BOOK 11 PAGE 9.6  
SIGNED John W. Campbell  
RECORDED OF GUERNSEY COUNTY  
FEE \$3.00 paid  
TRANSFERRED June 6 1966  
SIGNED Lewis Edward Tipton  
COUNTY AUDITOR Sam Patton  
FEE 3.50 Pd



Scale: 1 inch = 50 Ft.

West Lot Line

Southwest corner of Lot 30  
South Lot Line